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CONFIRMATION NO. 4201

<b>SERIAL NUMBER</b> 10/657,827	<b>FILING OR 371(c) DATE</b> 09/08/2003 <b>RULE</b>	<b>CLASS</b> 222	<b>GROUP ART UNIT</b> 3754	<b>ATTORNEY DOCKET NO.</b> 4J02 1-050	
<b>APPLICANTS</b> Lonnie G Johnson, Atlanta, GA;					
<b>** CONTINUING DATA *****</b> This application is a REI of 08/402,624 03/13/1995 PAT 6,540,108 <i>Yes</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>re</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 04/04/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <i>Allowance</i> Verified and Acknowledged <i>PD</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> GA	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 42	<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> 49840					
<b>TITLE</b> TOY WATER GUN					
<b>FILING FEE RECEIVED</b> 1620	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		